

## AT SECOND VESPERS.

All from the Common of Martyrs except :

℣. In paciéntia véstra.  
℞. Possidébitis ánimas véstras.

At Magn.

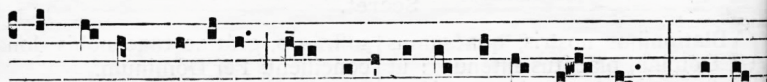
Ant. 1. D

I

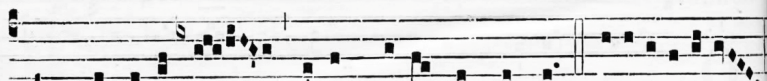
-sti sunt \* dú-ae o-lívae, et dú-o cande-lábra



lucénti-a ante Dóminum : há-bent pot-e-stá-tem cláude-



re caelum núbibus, et ape-rí-re pórtas é- jus : qui a



línguae e-ó-rum cláves caéli fáctae sunt. E u o u a e.

Cant. Magnificat. 1. D. — Prayer. Deus, qui beátos. p. 2.

## WESTMONASTERIEN.

Concordat cum originali approbato.

In fidem, etc.

Ex Secretaria S. Rituum Congregationis, die 11 Junii 1937.

HENRICUS DANTE,  
S. R. C. Subst.

IMPRIMATUR.

Tornaci, die 18 Junii 1937.

J. LECOUVET, Vic. Gen.

JULY 9.

## SS. JOHN FISHER AND THOMAS MORE, MARTYRS.

Double of the first Class.

## AT FIRST VESPERS.

All from the Common of Martyrs except :

℣. In paciéntia véstra.  
℞. Possidébitis ánimas véstras.

At Magn.

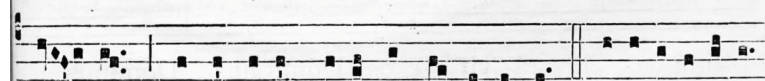
Ant. 1. g

A

-sti-té-runt \* jústi ante Dómi-num, et ab



invicem non sunt sepa-rá-ti : cá- li-cem Dó- mini bi-



bé- runt, et amí-ci Dé-i appel-lá-ti sunt. E u o u a e.

Cant. Magnificat. 1. g. — Prayer. Deus, qui beátos. as below.

## AT LAUDS.

All from the Common of Martyrs except :

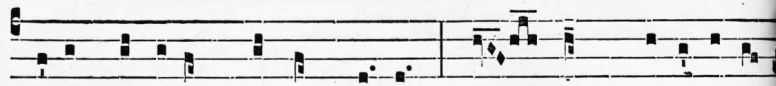
℣. Précibus et méritis beatórum Joánnis et Thómae.  
℞. Propítius ésto, Dómine, pópulo túo.

At Bened.

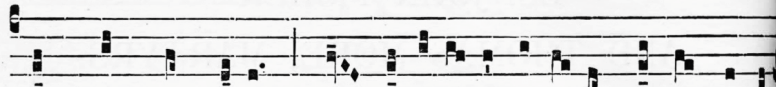
Ant. 1. g

I

-sti sunt Sáncti, \* qui pro Dé-i amó-re



mínas hóminum contempsé-runt. O quam pre-ti-ó-sa



est mors Sanctórum! qui assídu-e assístunt ante Dómi-



num, et ab ínvi-cem non sunt sepa-rá-ti. E u o u a e.

At the Little Hours, all from the Common of Martyrs.

AT MASS.

Intr.  
2.

**M**

Ultæ \* tribu-la-ti-ó-nes ju-stó-rum, et de his



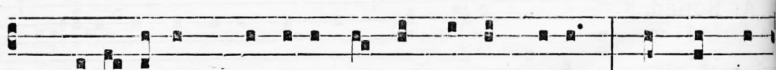
ómni-bus libe-rá-vit é-os Dómi-nus: Dóminus cu-



stó-dít ómni-a óssa e-ó-rum: ú-num ex his



non conte-ré-tur. *T. P.* Alle-lú-ia, alle-lú-ia.



*Ps.* Bene-dí-cam Dóminum in ómni témpore: \* semper laus



tú-tem, et for-ti-tú-di-nem plé-bi sú-



ae: benedí-ctus Dé-us,



alle-lú-ia.

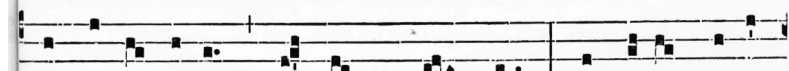
Secret.

**O** Blatió-nibus nostris, quaésumus | suffrágio, grátiae tuae nobis dona  
Dómine, placátus inténde: ut | concilient. Per Dóminum.  
Mártyrum tuórum interveniéntem |

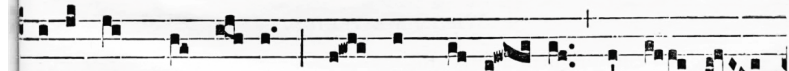
Comm.

1.

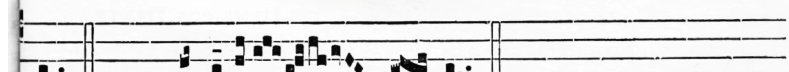
**O**-ves mé-ae \* vócem mé-am áudi-unt, et é-go



cognó-sco é-as, et sequúntur me: et é-go ví-tam



aetérnam do-é-is, et non per-í-bunt in ae-tér-



num. *P. T.* Alle-lú-ia.

Postcommunion.

**O** Aelésti convívio refécti, quaésumus, | Dómine Deus noster: ut, |  
intercedéntibus beá-tis Mártyribus | tuis Joá-nne et Thoma, ad eórum |  
consórtium pervenire mereámur. | Per Dóminum.

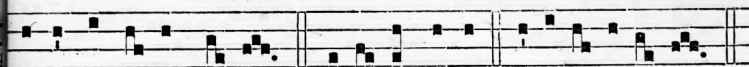
In Paschal Time, the Gradual and Tract are omitted. The Alleluia, alleluia. V. Haec est vita aeterna, and then the following :

8. **A** L-le- lú- ia. \* V. Accé-  
di-te ad é- um. et illu-miná-mi-ni,  
et fá- ci- es vé-  
strae \* non confundén- tur.

✠ Sequentia sancti Evangelii secundum Joannem.  
Joann. 10, 23-28.

**I**n illo tempore : Ambulabat Jesus in templo in porticu Salomonis. Circumdedérunt ergo eum Judaei, et dicebant ei : Quoúsque animam nostram tollis? Si tu es Christus, dic nobis palam. Respondit eis Jesus : Loquor vobis, et non creditis. Opera quae ego facio in nómine Patris mei, haec testimónium pèrhíbent de me. Sed vos non creditis, quia non estis de óvibus meis. Oves meae vocem meam áudiunt et ego cognóscó eas, et sequúntur me : et ego vitam aetérnam do eis, et non peribunt in aetérnum, et non rapíet eas quisquam de manu mea. Pater meus quod dedit mihi, majus ómnibus est, et nemo potest rapere de manu Patris mei. Ego et Pater unum sumus.

Offert. 8. **M** I- rá- bi- lis Dé- us \* in sán- ctis sú-  
is : Dé- us Is- ra- el, ípse dá- bit vir-



é- jus in ó- re mé- o. Gló- ri- a Pátri. E u o u a e.

Collect.

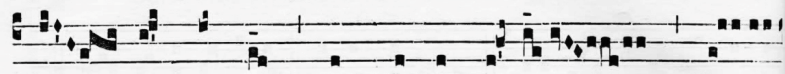
**O**Eus, qui beátos Mártýres tuos Joánnem et Thomam, verae fidei et Románae Ecclésiae príncipatus propugnátóres, inter Anglos suscitásti : † eórum méritis ac pèrcibus concéde ; ut ejúsdem fidei professióne, \* unum omnes in Christo efficiámur et simus. Per Dóminum.

Lectio libri Machabaeorum. 2. Mach. Cap. 6, 18-28.

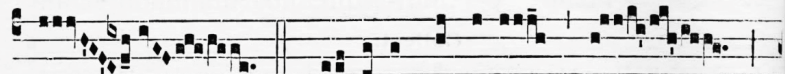
**I**n diébus illis : Eleázarus, unus de primóribus scribárum, vir aetáte provéctus, et vultu decórus, apèrto ore hians compellebátur carnem porcínam manducáre. At ille glórisíssimam mortem magis quam odibilem vitam compléctens, voluntárie praeibat ad supplicium. Inmens autem quemádmódu(m) oporèret accédere, patiénter sústinens, testinávit non admittere ilícita propter vitae amórem. Hi autem qui stábant, iniqua miseratióne commóti, propter antiqúam viri amicitiam, tollétes eum secréto, rogábat affèrri carnes quibus vesci ei scébat, ut simularétur manducásse, sicut rex imperáverat, de sacrificiis carnibus, ut hoc facto a morte liberarétur : et propter véterem viri amicitiam hanc in eo faciébant humanitátem. At ille cogitare coepit aetátis suae eminéntiam dignam, et ingénitae nobilitátis canitiem, atque púero óptimae conversatiónis

actus ; et secúndum sanctae et a Deo cónditae legis constitúta, respóndit cito, dicens praemítti se velle in infèrnum. Non enim aetáti nostrae dignum est, inquit, fíngere, ut multi adolescentium arbitrántes Eleázarus nonaginta annórum transísse ad vitam alienigenárum, et ipsi propter meam simulatiónem, et propter módicum corruptibilis vitae tempus decipiántur ; et per hoc máculam et exsecratiónem meae senectúti conquiram. Nam, etsi in praesénti tempore supplicii hóminum erípiar, sed manum Omnipoténtis nec vivus nec defúctus effúgiam. Quam ob rem fórtiter vita excedéndo, senectúte quidem dignus apparébo, adolescentibus autem exéplum forte relinquam, si prompto ánimo ac fórtiter pro gravíssimis ac sanctíssimis légibus honésta morte perfúngar. His dictis, conféstim ad supplicium trahebátur.

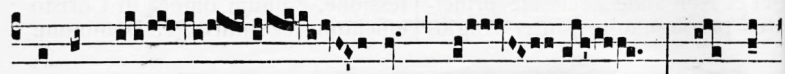
Grad. 3. **A** C- cé- di-te \* ad é- um, et il-  
lumi- ná- mi- ni, et fá-



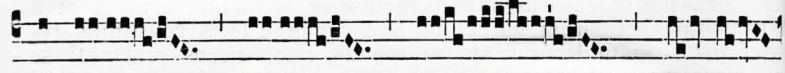
ci- es véstrae non confundéntur.



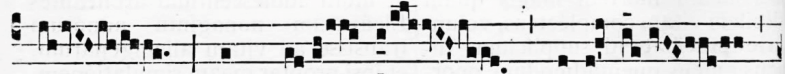
∇. O-cu-li Dómini



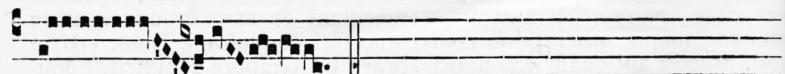
super jú- stos, et áu-



res é- jus

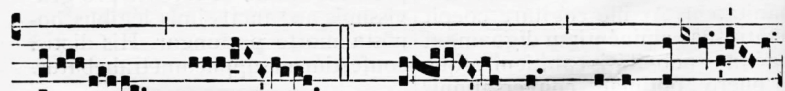


in pré- ces \* e-ó-rum.



1.  
**A**

L- le- lú- ia. \* ij.



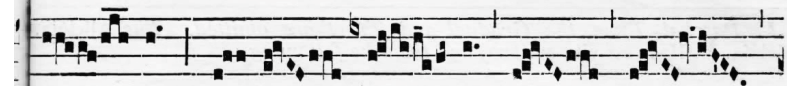
∇. Haec est ví-ta ae-tér-



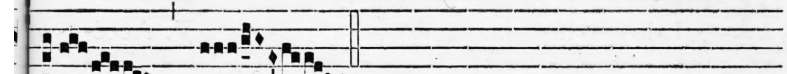
na, ut cognó- scant te só-lum Dé- um



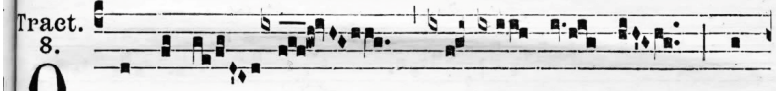
vé- rum, et, quem mi- sí-



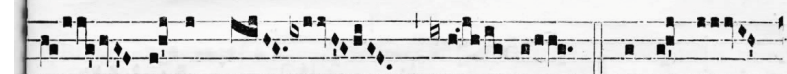
sti, \* Jé- sum Chrí- stum.



*After Septuagesima, the following Tract is said instead of the Allelúia and its Verse :*



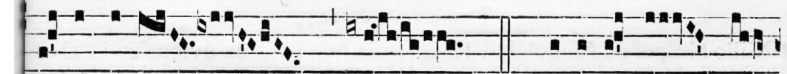
Tract.  
8.  
**Q** UI sémi- nant \* in lá- cri- mis, in



gáu- di- o mé- tent. ∇. E- úntes



í- bant, et flé- bant, mitténtes sé-



mi-na sú- a. ∇. Veni- éntes au-



tem vé- ni- ent cum exsul- ta-



tí- ó- ne, portántes \* ma- ní- pu- los sú-



os.